



UNITED STATES JUDO FEDERATION

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Fall 2026 Meeting Info

TO: Strategic Planning Attendees • USJF BOD & BOE Delegates
YDK Presidents • YDK Rank Reg Chairs
USJF Committee Chairs • USJF Exco

FROM: Robert Fukuda, Executive Director

RE: 2026 USJF Fall Meetings Info & Deadlines

DATE: August 11, 2026

The 2026 USJF Fall Strategic Planning, Committee, BOE, BOD Meetings & Elections will be held on Thursday, November 12 2026 thru Saturday, November 14, 2026, in Henderson, Nevada. The following is the general information, deadlines, and tentative schedule.

- **Airport:** Harry Reid International Airport (LAS)
- **HQ Hotel:** Sunset Station Hotel & Casino (SSHC)
1301 W Sunset Road, Henderson, NV 89014 • (702) 547-7777
SSHC Reservations: 888-786-7389
Web-Link: <https://book.passkey.com/gt/221612425?gtid=381c859387ec146a3bb1dfe67a0fb4ea>
Room Type: Run of House, 1 or 2 people (additional people +\$15/person)
Reservation CUT-OFF date is Friday, October 2, 2026 @ 1700 Pacific Time. Group rate is NOT GUARANTEED after the cut-off date & will likely be more expensive. Please book your room NOW. IF the room block fills up early, we MAY be able to add rooms to our block & accommodate you. Booking right at the deadline generally makes it impossible to add rooms to our block.
- **Airport Shuttle:** SSHC **DOES NOT** have complimentary transportation to/from LAS.
Bell Trans: Las Vegas Airport Shuttle | Bell Trans 1-866-269-0945
Super Shuttle Express Las Vegas: LAS Book Black Car & SUV 1-800-258-3826
- **Hotel Rsrv Info:** ***ROOM RESERVATION BOOKING DEADLINE: FRIDAY, OCTOBER 2, 2026***
Reservation link: <https://book.passkey.com/gt/221612425?gtid=381c859387ec146a3bb1dfe67a0fb4ea>
- **Meeting Docs Here:** Hyperlink: <https://www.usjf.com/usjf-board-of-directors/board-of-directors-meeting-agenda-documents/>

• **General
Schedule:**
(subject
to change)

Tue, 11/10/2026: All-Day Arrivals

Wed, 11/11/2026: All-Day Arrivals

Thu, 11/12/2026: Strategic Planning Meeting
0800-1200 Session 1
1200-1330 Lunch Break
1330-1800 Session 2
Strategic Planning Meeting Concludes

Fri, 11/13/2026: 0800-1800 Committee Meetings

Sat, 11/14/2026: 0800-1130 Board of Examiners
1130-1300 Lunch Break
1300-1800 Board of Directors
Evening Departures

Sun, 11/15/2026: All-Day Departures

• **Committee
Chairs:**

1. Please RSVP as to whether your committee WILL or WILL NOT be meeting. RSVPs require a response. Please RSVP via email to: usjfed@usjf.com, “??? Committee is/is NOT meeting”.
2. If your committee is meeting, your RSVP should include your preferred start and end times. I suggest submitting more than one time-slot request as time-slots are allocated on a “first come, first served” basis in 30-minute blocks that start at the top or the middle of the hour. Please RSVP by [Monday, September 14, 2026](#), via email to: usjfed@usjf.com.
3. If your committee WILL NOT be meeting in Henderson, please schedule, conduct your committee meeting, on or [BEFORE Monday, September 14, 2026](#). You may conduct your meeting with your own Zoom account. If you wish to use the USJF Zoom account to conduct your meeting, please contact me via usjfed@usjf.com. Please specify: date, time, time zone, duration and who will be hosting the Zoom call.
4. DEADLINE for committee report/minutes is [Monday, September 28, 2026, in PDF format.](#)
Please email your PDF report to: usjfed@usjf.com.

• **Important Deadlines:**

There are several important deadlines for hotel reservations, committees, process and etc. for everyone below. Please be sure to review and familiarize yourself with each deadline.

Mon, September 21, 2026 - Committee Meeting Space Reservation Deadline

Committee Meeting Space Request **DEADLINE**. **All committees need to RSVP by Monday, September 21, 2026.** Committees NOT MEETING must RSVP too. Please use the Committee Chairperson's instructions above so that we may finalize the schedule.

Tue, September 29, 2026 - Promotion Committee Application DEADLINE

Promotion Committee Application **DEADLINE**. Promotion applications for review and consideration by the Promotion Committee MUST be submitted with all fees and received by the National Office by **Tuesday, September 29, 2026, (45 days prior to Mtgs)**. Applications that are incomplete or received after this date will be considered at the Spring 2027 Promotion Committee meeting.

Wed, September 30, 2026, - BOE & BOD Agenda Items DEADLINE

BOE & BOD Agenda Items DEADLINE (45 days prior to Mtgs). All agenda items for the Board of Examiners and the Board of Directors meetings must be submitted in writing, to the National Office by **Wednesday, September 30, 2026**.

Mon, October 5, 2026 - SUNSET STATION ROOM RESERVATION BOOKING DEADLINE: MONDAY, OCTOBER 5, 2026

Reservation link: <https://book.passkey.com/gt/221612425?gtid=381c859387ec146a3bb1dfe67a0fb4ea>

Please make your hotel reservations at Sunset Station right away, don't procrastinate. If our block fills up, they may or may not be able to add additional rooms to our block. Oftentimes, this will be at increased rates.

Thu, October 15, 2026 - Yudanshakai Membership For VOTE COUNT DEADLINE THURSDAY, OCTOBER 15, 2026

The registration deadline for the purposes of vote count determination is **Thursday, October 15, 2026**. Registration forms must be submitted with all fees & received by the National Office by this date. (article IV, section 2.B)

Thu, October 15, 2026 - Yudanshakai BOE & BOD DELEGATE ROSTER SUBMISSION DEADLINE: THURSDAY, OCTOBER 15, 2026

All Yudanshakai Presidents should submit delegate rosters via email to usjfed@usjf.com.

• **Voting**

Example:

There are several important deadlines for hotel reservations, committees, process and etc. for

1. During our Spring & Fall 2026 BOE & BOD Meetings, **PROXIES ARE NOT PERMITTED.**
2. Yudanshakai delegates must be present to be able to exercise all of your yudanshakai's votes.
3. For example: ABC Yudanshakai has 3 delegates with 1 vote per delegate.
 - A. Proposal completes discussion and discussion is closed.
 - B. Voting commences
 - C. Delegate #1 – votes, “yes”. Delegate #2 - leaves the room to get coffee in the midst of the voting. Delegate #3 – votes, “yes”.
 - D. Voting closes.
 - E. Delegate #2 returns with coffee after voting has concluded.
 - F. ABC Yudanshakai exercised only 2 votes, because Delegate #2 was **NOT PRESENT DURING VOTING AND DID NOT VOTE.**
 - G. **DELEGATE MUST BE PRESENT TO VOTE.**