

## UNITED STATES JUDO FEDERATION EVENT MEDICAL PROFESSIONAL LIABILITY PROGRAM ENROLLMENT FORM



| NAME OF EVENT:EVENT DATES:   |                                     | EVENT SANCTION #       |                         |  |  |
|--|-------------------------------------|------------------------|-------------------------|--|--|
| THE NAME AND SPECIALTY OF EACH DOCTOR/PHYSICIAN AND ALL OTHER HEALTHCARE PROVIDER MUST BE LISTED IN ORDER FOR COVERAGE TO APPLY.   |                                     |                        |                         |  |  |
|  |                                     | SPECIALTY - CHECK ONE: |                         |  |  |
|  | PRINT NAME                          | DOCTORS/ PHYSICIANS*   | ALL OTHERS HEALTHCARE** |  |  |
|  |                                     | (SEE DESCRIPT          | TIONS BELOW)            |  |  |
| 1  |                                     |                        |                         |  |  |
| 2  |                                     |                        |                         |  |  |
| 3  |                                     |                        |                         |  |  |
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| 21   |                                     |                        | <u> </u>                |  |  |
| 22   |                                     |                        | <u> </u>                |  |  |
| 23   |                                     |                        | <u> </u>                |  |  |
| 24   |                                     |                        | <u> </u>                |  |  |
| 25   |                                     |                        | <u> </u>                |  |  |
| 26   |                                     |                        | <u></u>                 |  |  |
| 27   |                                     |                        | <u></u>                 |  |  |
| 28   |                                     |                        | <u> </u>                |  |  |
| 29   |                                     |                        | <u> </u>                |  |  |
| 30   | Total:                              |                        | Ш                       |  |  |
| DOCTORS/PHYSICIANS AND ALL OTHER HEALTHCARE PROVIDERS MUST BE LICENSED (IN GOOD STANDING) FOR COVERAGE TO APPLY.  *DOCTORS SHALL INCLUDE ALL MEDICAL PRACTITIONERS, RESIDENT PHYSICIANS, CHIROPRACTORS AND OTHER LICENSED PHYSICIANS IN ALL SPECIALTIES.  **ALL OTHER HEALTHCARE PROVIDERS SHALL INCLUDE PHYSICIAN ASSISTANTS (PA), NURSES, EMERGENCY MEDICAL TECHNICIANS (EMT), PARAMEDICS, ATHLETIC TRAINERS, PHYSICAL THERAPISTS, AND MASSAGE THERAPISTS.  READ & SIGN: I UNDERSTAND THAT THE INSURANCE COMPANY WILL RELY ON THE INFORMATION CONTAINED IN THIS FORM AND ALL OTHER INFORMATION BEING SUBMITTED. I HEREBY WARRANT, REPRESENT AND CONFIRM THAT, TO THE BEST OF MY KNOWLEDGE, ALL INFORMATION PROVIDED IS COMPLETE, TRUE AND CORRECT. |                                     |                        |                         |  |  |
|  | OF EVENT ORGANIZER/REPORTING PARTY: |                        |                         |  |  |
| BY CHECKING THIS BOX, I AGREE THAT I AM THE ABOVE LISTED PARTY.  |                                     |                        |                         |  |  |



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## **PAYMENT INFORMATION:**

| EVENT NAME:   |    |  |  |  |  |
|---|----|--|--|--|--|
| EVENT DATE(S):  |    |  |  |  |  |
| EVENT SANCTION #:   |    |  |  |  |  |
| EVENT ORGANIZER/REPORTING PARTY:  |    |  |  |  |  |
| Total Cost Summary:   |    |  |  |  |  |
| TOTAL # OF PHYSICIANS:  |    |  |  |  |  |
| TOTAL # OF ALL OTHER HEALTHCARE PROVIDERS:  |    |  |  |  |  |
| \$50.00 x # of Physicians =   | \$ |  |  |  |  |
| \$17.00 X # OF ALL OTHER HEALTHCARE PROVIDERS =   | \$ |  |  |  |  |
| TOTAL AMOUNT DUE:   | \$ |  |  |  |  |
|   |    |  |  |  |  |
| PAYMENT PREFERENCE:  CHECK: PLEASE MAKE CHECK PAYABLE TO UNITED STATES JUDO FEDERATION.  ENCLOSED IS CHECK # FOR \$             |    |  |  |  |  |
| ☐ CREDIT CARD: IF YOU ARE MAKING YOUR PAYMENT BY CREDIT CARD, PLEASE COMPLETE THE FOLLOWING:  ○ VISA ○ MASTERCARD  CARD NUMBER: |    |  |  |  |  |
| CARD NUMBER:  |    |  |  |  |  |
| CARDHOLDER SIGNATURE  |    |  |  |  |  |
| MAILING INSTRUCTIONS:   |    |  |  |  |  |
| PLEASE MAIL YOUR COMPLETED ENROLLMENT FORM WITH PAYMENT TO:   |    |  |  |  |  |
| UNITED STATES JUDO FEDERATION   |    |  |  |  |  |

ONTARIO, OR 97914 Ph: 541-889-8753

ENROLLMENT FORM AND PREMIUM MUST BE POSTMARKED WITHIN 48 HOURS AFTER THE COMPLETION OF THE EVENT.

**PO BOX 338**