



## 2016 National Collegiate Judo Association Championships The 55<sup>th</sup> Year Celebration

**HOST:** San Jose State University Judo Team  
*http: www.sjsujudo.org*

**DATE:** April 1-2, 2016

**LOCATION:** Yoshihiro Uchida Hall (YUH)  
San Jose State University  
One Washington Square  
San Jose, CA 95192

**SANCTION:** USA Judo Sanction # 2016-24-04  
*Following IJF sporting rules*

**REGISTRATION and WEIGH IN:** Friday, April 1, 2016 3:00 – 7:00 pm  
Registration SJSU – YUH in front of dojo (YUH 208 2<sup>nd</sup> floor)  
Weigh in – SJSU Spartan Complex (SPX Locker Rooms)

**SCHEDULE:** FRIDAY, APRIL 1  
Referee Meeting 6:00 pm YUH auditorium  
NCJA Meeting 7:00 pm YUH auditorium  
Draw 8:00 pm YUH auditorium

**SATURDAY, APRIL 2 YUH 108 Men's Gymnasium**  
Shiai will begin at 8:30 am  
Kata will begin at the conclusion of Shiai

**NCJA AWARDS** –Shortly after final match in Men's Gymnasium  
Refreshments will be served. Location to be determined.

**ENTRY FEE:** *Must be a current member of USA Judo (Standard), USA Judo or USJA or USJF (Novice). **MUST ALSO BE A MEMBER OF THE NCJA**(Either an individual member or part of a registered NCJA college team) Applications and information can be found at: <http://www.ncjajudo.org/#!/regional/c1n5m>*

Mail in REGISTRATION ONLY – deadline THURS, MARCH 24, 2016  
\$85.00 per person or kata pair (NCJA registered team)  
**NO WALK UP ENTRIES!**

**HEADQUARTERS:** San Jose Fairmont Hotel – \$139 double (April 1 – April 4)  
\$189 double (March 31)  
170 South Market St.  
San Jose, CA 95113  
(408) 998-1900

*(hotel is 3 walking blocks from University. There is NO Shuttle Service)  
all rooms/suites available at discounted prices Mention **SAN JOSE STATE JUDO** for rates.*

**DIRECTORS:** Yosh Uchida (408) 298-7551 (office)  
(Jan Cougill- assistant to Mr. Uchida)  
(408) 592-8724 [tupjan@sbcglobal.net](mailto:tupjan@sbcglobal.net)



**MAIL TO:**

**SJSU Judo**  
95 S. Market St. #650  
San Jose, CA 95113

**HEAD REFEREE:  
CHIEF REFEREE:**

David Williams – International A Referee  
Cal Kitaura – USJF Referee Commission

**KATA COORDINATOR:**

Wilina Monar – Kata Coordinator Central Coast Yudanshikai

**CHIEF KATA JUDGE:**

Wilina Monar – Head Sensei- Soko Joshi

**DIVISIONS:**

**Novice Division (Green Belt and Below)**

Males: 60kg, 66kg, 73kg, 81kg , 90kg, 100kg, +100kg  
Females: 48kg, 52kg, 57kg, 63kg, 70kg, 78kg, +78kg

**Standard Division – (Open)**

Males: 60kg, 66kg, 73kg, 81kg , 90kg, 100kg, +100kg  
Females: 48kg, 52kg, 57kg, 63kg, 70kg, 78kg, +78kg

Kata Division (Open)  
Nage No Kata  
Katame No Kata

**MATCH TIMES:**

**Standard Division:** Modified IJF Rules

Match length: 5 Minutes Men

Match length: 4 Minutes Women

Must have Both Blue & White Uniform

Top 4 athletes on the USA Judo roster will be seeded in separate quarters of the draw

**Novice Division (Below San Kyu):** Modified IJF Rules

Match length: 3 Minutes

Judo Gi: Blue & White Gi Encouraged. **Only White Gi Required.**

**BLUE AND WHITE BELTS/SASHES ARE REQUIRED AND WILL NOT BE PROVIDED**

**RULES:**

**Competition Method:** Modified Double Elimination System with winner and loser's brackets will be used. Play will progress in the winner's bracket in a single elimination format until one match remains (the "final" match.) The winner of the final match will be placed first. The loser of that match will be placed second. All players who lose prior to the final match will be placed in the loser's bracket. The winner of the loser's bracket will be placed third. Round Robin will be used in divisions of 5 or less competitors. **Current IJF Rules Modified. IJF approved labeled (red label) gi's are not required. Sizing & fit of the judogi and obi must be compliant with the IJF current rules.**

**Seeding:**

Top 4 athletes on USA Judo roster will be seeded. If seeded athlete is not present, the other athletes will not move up.

**Kata:**

Teams may consist of same or mixed gender players. There will be one team competing at a time.



## **NCJA Eligibility Criteria for National Championships and Regional Conference Championships (As of December 1<sup>st</sup>, 2015)**

Student must meet the following Criteria:

### **1. National Membership Requirements:**

a. Student is a member of Judo club with active membership in the NCJA and/or is an individual member of the NCJA.

b. For standard divisions, the student is member in good standing with USA Judo (National Government Body). A copy of your current membership card will be required at registration.

c. For novice divisions, the student can be a member in good standing of any of the three national organizations (USJA, USJF, or USA Judo)

2. Is at least seventeen (17) years of age as of the date of the tournament and under the age of 28 as of December 31st of the tournament year. Proof of age consisting of birth certificate, passport, or current USA Judo membership card having the age verification symbol "V" printed following the date of birth. Note: A driver's License is not acceptable as proof of age.

3. Is currently enrolled as a full-time Student in an undergraduate program as defined by their institution. The student must carry no less than 12 semester hours or 12 quarter hours, nor have received or satisfied the requirements for a baccalaureate degree.

a. A Student with eligibility in his/her final semester graduating at the end of term with less than 12 units is eligible for the championships.

b. A student who is enrolled in a graduate program without a break in education is allowed to participate in the championships, so long as he/she has remaining eligibility and participates within the applicable 5 year period.

c. A student who graduated at the end of the first semester/term will be able to compete at the championships as long as they still have eligibility.

4. Student must show legitimate progression toward graduation. Each year is recognized at the beginning of the academic year to include any summer school work completed. At the beginning of each year of collegiate enrollment, the student must have completed the units toward a designated degree program as shown in the statements below:

By the beginning of the second year, a student must have completed and passed 15% of the requirements.

By the beginning of the 3<sup>rd</sup>, a student must have completed and passed 40% of the requirements.

By the beginning of the 4th year, a student must have completed and passed 60% of the requirements.

By the beginning of the 5th year, a student must have completed and passed 85% of the requirements

5. Student is eligible to compete in 4 (Seasons) within 5 Consecutive years of participation (10 semester s or 15 quarters) at a 4 year College or University or 2 seasons within 3 consecutive Calendar years (5 semesters or 8 quarters) at a junior (2 year) college. These time limits are calculated from the student's original date of matriculation.

A Student Shall not be Subject to transfer qualifications if:

a. Student changed institutions in order to continue to participate in judo because judo was dropped as a sport from the previous institution.

b. There was no organized judo at previous organization.

c. The transfer is a result of enhanced educational opportunities. Written verification from previous coach that the student left the first program in good standing must accompany the application.



**Ineligibility** - The NCJA Eligibility Committee will judge all exceptions on merit with no guarantee of participation.

a. If the student does not meet the unit standards required, then he/she becomes ineligible for competition until the student meets the unit standards.

b. If it is determined that the student was ineligible prior to competition due to misrepresented or forged documents, then he/she will, at a minimum, forfeit any medal and ranking achieved by this championship and will lose one year of eligibility.

**Restoration of Eligibility:** Any student that has been declared ineligible due to grades or unit requirements must apply for reinstatement to the NCJA.

**Military/Religious service:** Any student who returns from at least 12 months of active service in the in the armed forces of the Unites States or from at least 12 months of active service on an official church mission will have the same eligibility as when they started their service.

**Hardship exceptions:** A student may apply for a hardship exception to the eligibility requirements in the case of injuries, illness, family emergency, or other extraordinary circumstances.

The NCJA eligibility committee will judge all exceptions on merit with no guarantee of participation. Petitions of reinstatement of eligibility for any reason must be received in writing no less than six weeks prior to the scheduled start of the Championships (for past notice of ineligibility) or immediately upon receiving notice of ineligibility form the NCJA eligibility committee (for current notice of ineligibility). To apply for restoration of eligibility please send documents to Dan Gomez [tamujudo@gmail.com](mailto:tamujudo@gmail.com)



### E LEVEL CLASSIFICATION INFORMATION

This event is a USA Judo **Senior Class-E event**. The ONLY divisions in which points can be earned are the SENIOR divisions that include ranks THROUGH black belt. ALL players who place 1st or 2nd will receive 1.0 and 0.5 SENIOR points, respectively, and Senior E-level classification. Anyone qualifying for E level points must be a member of USA Judo prior to the end of the event for any points to be valid.

### INFORMATION:

**San Jose State University Judo Team**  
<http://www.sjsujudo.org>

### DIRECTOR:

Yosh Uchida (408) 298-7551 (office)  
(Jan Cougill- assistant to Mr. Uchida)  
(408) 592-8724 [tupjan@sbcglobal.net](mailto:tupjan@sbcglobal.net)

### NCJA OFFICIALS:

President	Dr. Hector Morales	US Military Academy
Vice President	Dan Gomez	Texas A & M
Treasurer	Daniel Lorenzen	US Military Academy
Secretary	John Hampton	Ball State University

### NOTES

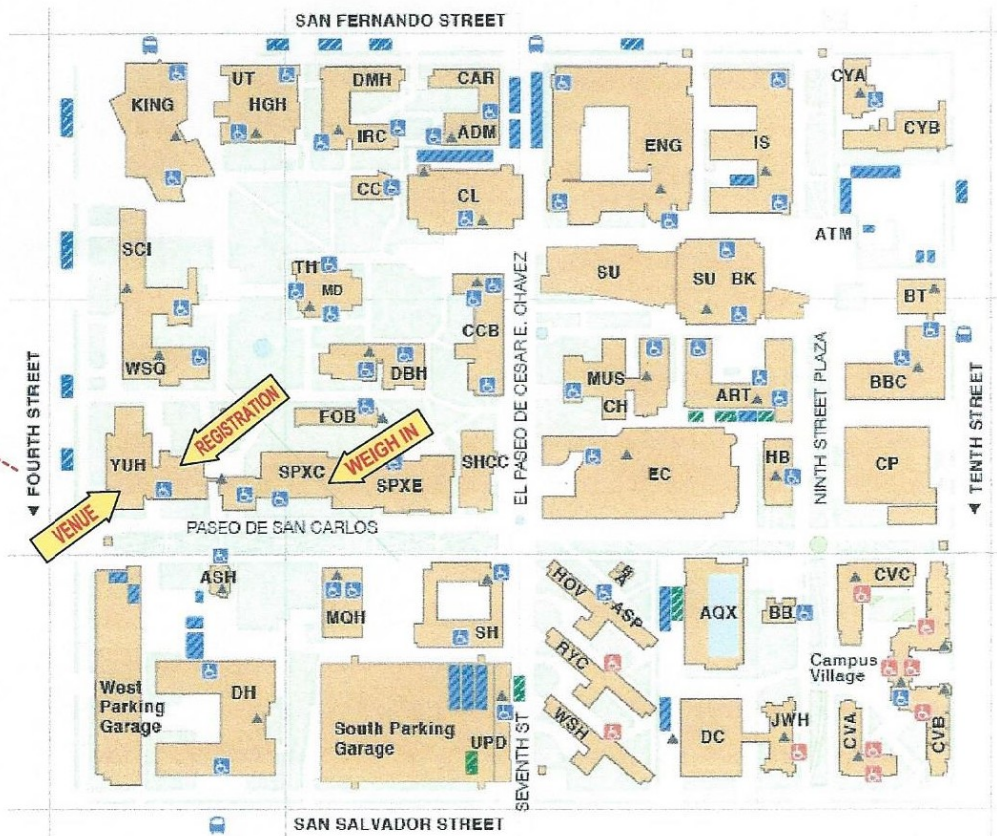
Lockers & showers available Friday and Saturday (SPX)- remember to bring a lock. No overnight storage

### FAST FOOD BY DOJO

**San Carlos St.** – La Victoria, Hoagie Steak Out, Mc Donalds, Iguanas, Pizza My Heart, Grande Pizza  
**4<sup>th</sup> St. & El Paseo**– Togos, Tengu Sushi, Philz Coffee, Quickly, Johnny Rockets, Starbucks  
**San Fernando St.** – Peanuts, Café Pomegranate, Flames



170 S. Market St  
(back hotel exit - First St.)





OFFICIAL ENTRY FORM

NO WALK UP ENTRIES

2016 National Collegiate Judo Association Championships Standard Division – Open to any rank

NO WALK UP ENTRIES

Contestants Name: Last First Middle Initial

Address City State Zip Code

Telephone University Major

Email Coach Name Status Circle One: Fr - So - Jr - Sr -Gr

USA Judo # and Expiration Date Rank:

Date of Birth Age Sex

Emergency Contact Name Telephone

DIVISIONS: Standard Division

Males: 60kg, 66kg, 73kg, 81kg, 90kg, 100kg, +100kg
Females: 48kg, 52kg, 57kg, 63kg, 70kg, 78kg, +78kg

Signature Date

Please mail this entry form, entry fees and all other documents, fully completed

Checks payable to: TOWER FOUNDATION- Judo
CREDIT CARD – VISA, MASTERCARD, AMERICAN EXPRESS

Name Phone #

Billing address City State Zip

Card # Exp date:

Mail to: SJSU Judo
95 S. Market St. #650
San Jose, CA 95113



**NO WALK UP ENTRIES**

**OFFICIAL ENTRY FORM**

**NO WALK UP ENTRIES**

**2016 National Collegiate Judo Association Championships**  
**Novice Division (Green Belt and Below)**

Contestants Name: Last First Middle Initial

Address City State Zip Code

Telephone University Major

Email Coach Name Status Circle One: Fr - So - Jr - Sr -Gr

USA Judo/USJF/USJA # and Expiration Date Rank:

Date of Birth Age Sex

Emergency Contact Name Telephone

DIVISIONS: **Novice Division**

Males: 60kg, 66kg, 73kg, 81kg, 90kg, 100kg, +100kg  
Females: 48kg, 52kg, 57kg, 63kg, 70kg, 78kg, +78kg

Signature Date

**Please mail this entry form, entry fees and all other documents, fully completed**

Checks payable to: **TOWER FOUNDATION- Judo**  
CREDIT CARD – VISA, MASTERCARD, AMERICAN EXPRESS

Name Phone #

Billing address City State Zip

Card # Exp date:

Mail to: **SJSU Judo**  
**95 S. Market St. #650**  
**San Jose, CA 95113**



**ELIGIBILITY**  
**Coach Verification of Eligibility for Collegiate Athletes**

Students Name: \_\_\_\_\_  
First Last

- |  |     |    |
|--|-----|----|
| 1. Is a current member of USA Judo (Standard) or USA Judo/USJA/USJF (Novice) | Yes | No |
| 2. Is at least 17 years old as of the date of the tournament                 | Yes | No |
| 3. Is under 28 Years old on January 1 <sup>st</sup> 2016 ELIGIBILITY         | Yes | No |
| 4. Has remaining Eligibility as stated in the NCJA Guidelines                | Yes | No |

I, \_\_\_\_\_, the coach of the above player declare that all of the above information given about the competitor is true to the fullest extent of my knowledge.

Coaches Signature: \_\_\_\_\_ Date \_\_\_\_\_

**Institution Verification of Eligibility**

Students Name: \_\_\_\_\_  
First Last

University ID Number \_\_\_\_\_

- |  |       |    |
|--|-------|----|
| 1. Is enrolled Full time in University he/she wishes to represent? | Yes   | No |
| 2. Is the student considered to be in good standing?               | Yes   | No |
| 3. Year the student became a full time matriculated student        | _____ |    |
| 4. Total Number of Units completed                                 | _____ |    |
| 5. Undergraduate Class Level                                       | _____ |    |

Name of School \_\_\_\_\_

Signature of the Registrar: \_\_\_\_\_

Date \_\_\_\_\_

A **“No”** response on any of the above questions or discrepancies in unit to class level may indicate ineligibility.





**CERTIFICATE REGARDING NON-BLACK BELT CONTESTANTS**

I, \_\_\_\_\_, a Judo Instructor, who has been awarded the Judo rank of Shodan or higher, recognized by United States Judo, Inc., hereby certify that \_\_\_\_\_, although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in these Championships.

A copy of my proof of rank (rank certificate, USA JUDO membership card having the verification symbol "(V)" printed following the rank, or rank card issued by USJA or USJF National Offices) is attached.

\_\_\_\_\_  
Signature of Judo Instructor

**POWER OF ATTORNEY**

*If contestant if under the age of 18 years, this document must completed by the contestant's parent or legal guardian if the parent or legal guardian is not attending the Championships.*

I certify that I am the parent or legal guardian of \_\_\_\_\_ a minor. I will not be in attendance at the Championships and do hereby designate \_\_\_\_\_, who is over 21 years of age, to be my true and lawful attorney, to act in my name, place, and stead, to do any and every act and exercise any power that I might or could do or exercise through any other person and that he/she shall deem proper or advisable, intending hereby to vest in the person acting for me full power and authority to do and perform all and every act and thing.

\_\_\_\_\_  
Signature of Parent or Legal Guardian

**PARENTAL CONSENT FOR A JUNIOR COMPETITOR TO ENTER SENIOR COMPETITION**

Contestant: \_\_\_\_\_ Age: \_\_\_\_\_ Sex: \_\_\_\_\_

Rank: \_\_\_\_\_

Parent's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Coach's Name: \_\_\_\_\_ Phone: \_\_\_\_\_



### WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from in any Judo tournament, practice, clinic and related events and activities ("Activity") of the **United States Judo Association, Inc., United States Judo Federation, Inc., USA Judo/United States Judo, Inc., San Jose State University Judo Team, San Jose State University, The State of California, The Trustees of California State University and all other departments, boards, commissions, officers, employees, agents, contractors and invitees, and any Departments/Programs of San Jose State University**, I agree and affirm that:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and or tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not know to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Association, Inc., United States Judo Federation, Inc., USA Judo/United States Judo, Inc., and San Jose State University Judo Team, San Jose State University, The State of California, The Trustees of California State University and all other departments, boards, commissions, officers, employees, agents, contractors and invitees, and any Departments/Programs of San Jose State University** together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors and lessees of premises used in conducting the event, all of who are hereinafter referred to as "Releases", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property caused or alleged to be caused in whole or in part by the negligent acts of omissions of the Releases or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCE BY THEIR SIGNATURE BELOW.**

\_\_\_\_\_  
Participant

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant to the above warnings and conditions and their ramifications.

\_\_\_\_\_  
Parent/Legal Guardian

\_\_\_\_\_  
Parent/Legal Guardian Signature

\_\_\_\_\_  
Date