

# Central Coast Judo Association

## Junior Developmental & Judo Training Camp

USJF Sanction #15-06-05

- Date:** June 15 – 19, 2015
- Location:** Yosh Uchida Hall, SJSU Campus, San Jose, CA
- Eligibility:** Ages 12-18 years old. Open to current USJF, USJA & USA Judo Members. Must present card at registration.
- Scheduled Clinicians:** Ms Marti Malloy: 2014 World Silver Medalist-Brazil and 2012 London Olympic Bronze Medalist
- Mr. Shintaro Nakano: Assistant Coach and Technical Advisor -SJSU Judo Team
- Mr. Keith Nakasone: 1980 Olympian, 5-time National Champion, Pan Am Champion and SJSU Assistant Coach
- Technical and training supported by the the San Jose State University Judo Team and National Champions and International Medalists
- Student coaches from Japan selected by Mr. Yasuhiro Yamashita and Mr. Isao Okano and a variety of other International Judoka from other countries.
- Fee:** Camp Fee - \$735 for 5 Days - Includes lodging, 3 meals per day and 2 training sessions per day, and other recreational and Judo activities.  
Individual Sessions - \$80 Per Day (no lodging or meals)
- Lodging:** Room and meal accommodations available through SJSU Conference Housing. (2 Persons per room). Walking distance from dojo.
- Schedule:** Check-in for Dormitory Housing – 3:00 PM Sunday, 6-14-15  
Check-out – 10:00 AM Saturday, 6-20-15
- 10 Clinic/Workout Sessions ( 2 sessions per day)  
Monday, 6-15-15 to Friday, 6-19-15. Morning sessions start at 9:30 AM each morning for registration, roll call and check in.
- Nightly recreational activities, showing of Judo videos, games, use of general meeting area at dorms.
- Chaperon/ Supervision:** Nightly, for wake-up calls, congregate group for morning cross -training, meals and walking to and from dojo. Other recreational activities to be announced and completely chaperoned.

For further information please visit [www.sjsujudo.org](http://www.sjsujudo.org) or [www.cencojudo.com](http://www.cencojudo.com)

Dan Kikuchi – [dykikuchi@me.com](mailto:dykikuchi@me.com) – (408) 712-3474      Cal Kitaura – [calvert.kitaura@associa.us](mailto:calvert.kitaura@associa.us)

# Central Coast Judo Association

## Junior Developmental & Training Judo Camp

USJF Sanction #15-06-05

### REGISTRATION FORM

PLEASE PRINT CLEARLY

--	--

Last Name

First Name

--	--	--	--

Street Address

City

State

Zip

/ /			
-----	--	--	--

Date of Birth

Age

Rank

Time In Judo

--	--

Judo Club

Instructor

USJF	USJA	USA Judo		
------	------	----------	--	--

Organization (Circle One)

Membership #

Exp. Date

--	--

Emergency Contact

Emergency Contact Cell

If assistance/accommodation is needed (check off appropriate box): ☐ Vision Loss/Blindness ☐ Hearing Loss/Deafness

Type of assistance/accommodation requested or name of person assisting: \_\_\_\_\_

### SELECT YOUR CAMP SESSION OPTIONS:

**Space is limited! Deadline for pre-registration is June 8, 2015.**

\_\_\_\_\_ I plan to attend the camp 5 days, including lodging and 3 a meals a day      **\$735.00** enclosed

\_\_\_\_\_ I plan to attend the camp 5 days but do not require lodging or meals      **\$400.00** enclosed

\_\_\_\_\_ I can only attend \_\_\_\_\_ sessions x \$80.00 per session      =      \$\_\_\_\_\_ enclosed

**Make checks payable to "Cenco". Please mail this completed form and payment to:**  
**Cenco Training Camp, c/o Phyllis Imada, 2600 Maplewood Lane, Santa Clara, CA 95051**



**WARNING!**  
**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Central Coast Judo Yudanshakai, Inc., Yosh Uchida Hall, San Jose State University, San Jose University Spartan Complex, San Jose State University Judo Program, San Jose University Human Performance Dept., California State University Systems & Board of Trustees, and the San Jose State University Conference Housing**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Central Coast Judo Yudanshakai, Inc., Yosh Uchida Hall, San Jose State University, San Jose University Spartan Complex, San Jose State University Judo Program, San Jose University Human Performance Dept., California State University Systems & Board of Trustees, and the San Jose State University Conference Housing**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

Participant \_\_\_\_\_

Participant's Signature \_\_\_\_\_

Date \_\_\_\_\_

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian \_\_\_\_\_

Parent/Legal Guardian's Signature \_\_\_\_\_

Date \_\_\_\_\_