



UNITED STATES JUDO FEDERATION

George C. Balch Scholarship, Chairperson
James L. Cornforth

Mailing Address:
P. O. Box 338
Ontario, OR 97914-0338

Telephone:
(541) 889-8753

Faxes:
(541) 889-5836
(541) 508-4203

Internet:
www.usjf.com
no@usjf.com

Application for GEORGE C. BALCH SCHOLARSHIP United States Judo Federation Endowment Committee

Date: _____ Applying for: FALL 2013 __ 14 __

Current academic level: __ HS Sr. __ Col. Frsh. __ Col. Soph. __ Col. Jr.

Name (please print): _____

Soc. Sec. # _____ Birthdate: mo _____ day _____ yr. _____

Address: _____

City: _____ State: _____ Zip: _____

Home phone: (_____) _____ Email: _____

US Citizen? __yes __no Immigration status: _____

EDUCATION

Grad. date

High School: _____

College: _____

EXTRA CURRICULAR ACTIVITIES

Honors & Awards

Description

Date received

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Activities

Hrs/week

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Volunteer work

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

GCB Scholarship Application (cont.)

<u>Employment</u>	<u>Responsible to:</u>	<u>Began</u>	<u>End</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

High School GPA: _____ (send copy of transcript)
Post HS GPA: _____ (send copy of transcript)

Please attach a personal statement and a letter of recommendation from your sensei. This is an important part of your application. The committee uses the statement to know more about you than can be ascertained in the application. Please tell us what you would like us to know about you.

THE GEORGE C. BALCH EDUCATION SCHOLARSHIP IS AWARDED TO STUDENTS WHO SHOW PROMISE AND INTEREST IN MAKING JUDO A LIFELONG ACTIVITY.

IT IS EXPECTED THAT THE RECIPIENT WILL:

- 1. CONTINUE JUDO TRAINING THROUGH THE UNITED STATES JUDO FEDERATION.**
- 2. ATTAIN THE MINIMUM JUDO RANK OF SHODAN.**
- 3. OBTAIN TEACHER CERTIFICATION THROUGH THE USJF'S NATIONAL TEACHERS INSTITUTE SUBCOMMITTEE'S TEACHER CERTIFICATION PROGRAM.**

FAILURE TO MEET THESE REQUIREMENTS WILL RESULT IN THE LOSS OF THE SCHOLARSHIP

USJF registration No.: _____ **Current judo rank:** _____
Current Judo Club: _____
Instructor: _____

<u>Major Shiai Record/Awards</u>		
<u>Date</u>	<u>Event</u>	<u>Description</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Applicant's signature _____
Date

Please send your completed application form along with accompanying documentation and materials to the USJF National Office using the address in the letterhead on page 1.

Application Deadline is Thursday, July 31, 2014