



# UNITED STATES JUDO FEDERATION

## Athlete Scholar Of The Year Award

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## **USJF ATHLETE-SCHOLAR OF THE YEAR AWARD RULES AND ELIGIBILITY FOR 2013**

(Please read through all 5 pages of this form)

The United States Judo Federation Board of Directors has established the "USJF Athlete-Scholar of the Year Award." First prize is \$1,000.00, second prize \$750.00, and third prize \$500.00. The money will be paid directly to the College or University of their choice at the time of matriculation.

The high school/college year of this contest extends from September 2012 through June 2013 and consists of any two continuous semesters. One semester may be from high school and the other from college. The contestant must submit a **school transcript(s)**, which includes a list of courses taken, a letter or numerical grade for each course and his or her grade point average. **Report cards will NOT be accepted.** The degree of difficulty of each course will be considered. A high or even the highest G.P.A. will not ensure a win. The Judoka's personal letter of extracurricular activities, Judo history, effect of judo on their life, and the Head Instructor's character endorsement will be considered. The applicant must have been a member of the USJF continuously during the following Fiscal Years: '10, '11, '12, and 2013. He or she must have entered and competed in the 2013 Grassroots Judo™ Jr. Nationals in Pittsburgh, Pennsylvania, and/or the 2013 USA Judo Senior Nationals in Virginia Beach, Virginia. The completed application must be in the USJF National Office (P. O. Box 338 • Ontario, OR. 97914-0338) by Friday, September 20, 2013. FAXes (541-889-5836 or 541-508-4203) and Adobe Acrobat documents via email ([no@usjf.com](mailto:no@usjf.com)) are also acceptable means of submission. High school and college students only may apply. Grade equivalency scores are:

A = 4.0	A- = 3.6	B+ = 3.4	B = 3.0	B- = 2.6	C+ = 2.4
C = 2.0	C- = 1.6	D+ = 1.4	D = 1.0	D- = 0.6	Other = 0.0

A minimum G.P.A. of a "B" (3.000 on 4.000 based system) is required. Only applicants with G.P.A.s of 3.000 or greater will be in the final pool. The final pool may contain both female & male contestants. The degree of difficulty of each course, the personal letter of extracurricular activities, judo history, effect of judo on their life, & the Head Instructor's character endorsement will determine the winner. Persons who have won a USJF Athlete-Scholar award in the past may compete again.

The ASOY Committee has the option to schedule an interview with the Applicant. The ASOY Committee's decisions will be final.

The winners will be announced at the 2013 Grassroots Judo™ Jr. National Championships in Honolulu, Hawaii, and also via the USJF Web Site and News Magazine.



# USJF ATHLETE-SCHOLAR OF THE YEAR AWARD OFFICIAL APPLICATION FORM

## GENERAL INFORMATION

(Please use Acrobat Reader to complete form)

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Rank:** \_\_\_\_\_ **USJF ID #:** \_\_\_\_\_

**DOB:** \_\_\_\_\_ **Age:** \_\_\_\_\_

**List years registered with the USJF:** \_\_\_\_\_

**Dojo/ Club Name:** \_\_\_\_\_

**Instructor Name:** \_\_\_\_\_

**Yudanshakai:** \_\_\_\_\_

**Name of School:** \_\_\_\_\_

**Address:** \_\_\_\_\_

Current G.P.A. for entire school year

**September 2012-June 2013:** \_\_\_\_\_

**Tournament Competition Record** (Check either or both tournaments in which you competed):

- 2013 Grassroots Judo™ Jr, Youth, & Kata National Championships (Pittsburgh, PA)
- 2013 USA Judo Senior National Championships (Virginia Beach, VA)

This completed application, supporting documentation, portrait photograph, and **SCHOOL TRANSCRIPTS (NO report cards)** must be in the USJF National Office (P. O. Box 338 • Ontario, OR. 97914-0338) by Friday, September 20, 2013. A FAX (541-889-5836 or 541-508-4203) or Adobe Acrobat document via email (no@usjf.com) is acceptable. Incomplete applications or those without transcripts will be rejected.

**Please complete all information required on page 2, 3, 4, & 5 of this form.**



(Please use Acrobat Reader to complete form)

4. Head Instructor's Character Endorsement (written by Head Instructor):

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Head Instructor's Signature

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Date

5. Any other information you would like to furnish the committee:

Under penalties of perjury, I declare that the statements and answers in this application, together with my transcript and other information supplied in connection with my application, are to the best of my knowledge and belief, true, correct, and complete. If there is any material error or omission in this application as determined in the sole discretion of the USJF Athlete-Scholar of the Year Committee (Committee), I understand that the Committee may withhold and/or require the return of any prize and/or scholarship I received and I agree to fully cooperate upon request of the Committee.

### **PHOTO & ESSAY RELEASE**

#### **For Individuals Over The Age Of Majority**

For and in consideration of the scholarship monies that may be paid to, received, and hereby acknowledged by me, state I am over the age of majority and hereby consent to United States Judo Federation, Inc. using my submitted essay and photographs containing my image in commercial and non-commercial presentations for educational, informational, and promotional purposes.

#### **For Individuals Under The Age Of Majority**

For and in consideration of the scholarship monies that may be paid to, received, and hereby acknowledged by the Applicant, state I am the parent/legal guardian of the Applicant and do hereby consent to United States Judo Federation, Inc. using the Applicant's submitted essay and photographs containing images of the Applicant in commercial and non-commercial presentations for educational, informational, and promotional purposes. I will hold United States Judo Federation, Inc. harmless from any claims made by the Applicant for the above stated use before and after the Applicant reaches the age of majority.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Legal Guardian's Signature (if applicant is under 18 years of age)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Head Instructor's Signature

\_\_\_\_\_  
Date

***Decisions of the ASOY Committee will be final in all matters***