



UNITED STATES JUDO FEDERATION

Executive Director
Robert S. Fukuda

Mailing Address:
P. O. Box 338
Ontario, OR 97914-0338

Telephone:
(541) 889-8753

Faxes:
(541) 889-5836
(413) 502-4983

Internet:
www.usjf.com
no@usjf.com

NATIONAL DEVELOPMENT CONFERENCE REGISTRATION

TO: National Development Conference Attendees
USJF Board of Examiners Delegates
USJF Committee Chairpersons & Executive Committee
Yudanshakai Presidents & Rank Registration Chairpersons

FROM: Robert Fukuda, Executive Director

RE: National Development Conference Paperwork & Fall Meeting Info

DATE: September 30, 2011

Please review the following info about the upcoming National Development Conference (**NDC**) and Fall Meetings (**FM**).

- **Location** Seattle, Washington - fly into Seattle Tacoma International Airport (SEA)
- **Hotel** Doubletree Hotel Seattle Airport • 18740 International Boulevard • Seattle, Washington 98188
Phone 206-248-4330 • Attn: Kathleen Hagan, Sales Manager
Special room rate: \$99 + tax per night (up to 4 per room) • Free Hotel Shuttle from Seattle Airport
Reservation deadline: October 10, 2011

• Dates/Scheduling

Time	Sun 10/30/2011	Mon 10/31/2011	Tue 11/1/2011	Wed 11/2/2011	Thu 11/3/2011	Fri 11/4/2011	Sat 11/5/2011	Sun 11/6/2011
08:00 to 12:00	travel	Teacher cert A sess 1 Coach cert B sess 1	Teacher cert A sess 4 Coach cert B sess 4	Teacher cert C sess 1 Coach cert D sess 1	Teacher cert C sess 4 Coach cert D sess 4	JF comm mtgs CC activities	CC tourney travel	travel
12:00 to 13:00	travel	lunch	lunch	lunch	lunch	JF comm mtgs CC activities	CC tourney travel	travel
13:00 to 17:00	travel	Teacher cert A sess 2 Coach cert B sess 2	Teacher cert A sess 5 Coach cert B sess 5	Teacher cert C sess 2 Coach cert D sess 2	Teacher cert C sess 5 Coach cert D sess 5	JF comm mtgs CC activities	CC tourney travel	travel
17:00 to 19:00	travel	dinner	dinner	dinner	dinner	BOE CC activities	CC tourney travel	travel
19:00 to 21:00	travel	Teacher cert A sess 3 Coach cert B sess 3	Teacher cert A sess 6 Coach cert B sess 6	Teacher cert C sess 3 Coach cert D sess 3	Teacher cert C sess 6 Coach cert D sess 6	CC activities	CC tourney travel	travel

travel - travel to & from Seattle, Washington

Teacher - Teacher certification, certification class #, session #, ***LIMITED TO 15 PEOPLE PER CLASS***

Coach - Coach certification, certification class #, session #, ***LIMITED TO 15 PEOPLE PER CLASS***

JF comm - USJF committee meetings

BOE - USJF Board of Examiners meeting

CC - Continental Judo Crown

The NDC will start on Monday, October 31, 2011, and conclude on Thursday, November 3, 2011. **The FM will occur on Friday, November 4, 2011.** Meetings will start in the morning and conclude in the late afternoon/early evening. Folks may decide to stay for the Continental Crown or travel home on Saturday.

• **Ground Trans** Complimentary shuttle service by HQ hotel between Seattle Tacoma International Airport and HQ hotel 24-hours a day at Airport Island 1 & 3 every 20 minutes

• **Pre-Registration** **Submit the following forms to the National Office by October 14, 2011.**

- ___ 1. Completed official registration form (page 3)
- ___ 2. Completed warning, waiver, and release form (page 4)
- ___ 3. Copy of your valid membership card with proof of insurance
- ___ 4.a. Check made out to "USJF"
OR
- ___ 4.b. If you desire to pay by credit card, please complete the info below and include this page with your paperwork (page 2)
___ Visa ___ MasterCard ___ Discover

Name on card: _____

Issuing bank: _____

Account #: _____

Exp date: _____ V-code: _____

Billing address: _____

Signature of cardholder: _____

Mail items 1 thru 4 to: USJF National Office • PO Box 338 • Ontario, OR 97914-0338

• **Registration** You may register at the door, but remember that each certification class is limited to 15 people. Priority will be given to those who completed the initial survey and also to those who have pre-registered. The class may be full and you may have to attend a different class. Avoid this issue by pre-registering.

• **Judogi** Please be sure to bring at least one clean judogi. There will be mat sessions in both the coach and teacher certification classes. Please bring some zori or sandals to keep your feet clean.

2011 National Development Conference

USJF Sanctioned Event #11-10-22

OFFICIAL REGISTRATION FORM

(Please print legibly • Signatures required on warning, waiver, & release form)

Sign up for one (1) certification; please choose one (1) - \$60.00 for one

_____ Teacher A (Mon, 10/31, & Tue, 11/1) _____ Teacher C (Wed, 11/2, & Thu, 11/3)
_____ Coach B (Mon, 10/31, & Tue, 11/1) _____ Coach D (Wed, 11/2, & Thu, 11/3)

OR

Sign up for two (2) certifications; please choose one (1) pair - \$120.00 for the pair

_____ Teacher A (Mon, 10/31, & Tue, 11/1) & Coach D (Wed, 11/2, & Thu, 11/3)
_____ Coach B (Mon, 10/31, & Tue, 11/1) & Teacher C (Wed, 11/2, & Thu, 11/3)

Name: _____
First Last

Address: _____
Street

City State Zip

Email: _____

Phone: (_____) _____ Sex: ___ Male ___ Female

Date of Birth: _____ / _____ / _____ S M L XL XXL XXXL
Month Day Year unisex polo shirt size (circle one)

Rank: _____ Years in Judo: _____

Club/Dojo: _____

Yudanshakai: _____

Instructor: _____
First Last

NOTE: Bring your valid membership card. NO CARD = NO PARTICIPATION.

***** DO NOT WRITE BELOW THIS LINE – OFFICIAL USE ONLY *****

Proof of Mbrshp & Insur:	USJF # _____	USJA # _____	USA Judo # _____	_____
	Exp Dt _____	Exp Dt _____	Exp Dt _____	Verified
Fees:	Amt _____	Cash _____	Chk # _____	

WARNING!

WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from in, any Judo tournament, practice, clinic, and related events and activities (“Activity”) of the **United States Judo Federation, Inc., USA Judo, United States Judo Association, Inc., Washington State Judo, Inc., Northwest Judo Yudanshakai, and Doubletree Hotel Seattle Airport, and the officers, employees, volunteers, and agents**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo, United States Judo Association, Inc., Washington State Judo, Inc., Northwest Judo Yudanshakai, and Doubletree Hotel Seattle Airport, and the officers, employees, volunteers, and agents**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant	Participant’s Signature	Date
FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION)		

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child’s involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child’s participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian	Parent/Legal Guardian’s Signature	Date
-----------------------	-----------------------------------	------