



UNITED STATES JUDO FEDERATION

George C. Balch Scholarship, Chairperson
James L. Cornforth

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APPLICATION for GEORGE C. BALCH SCHOLARSHIP United States Judo Federation Endowment Committee

Date: _____ **Applying for: FALL 2003** ___ **04** ___

Current academic level: ___ HS Sr. ___ Col. Frsh. ___ Col. Soph. ___ Col. Jr.

Name (please print): _____

Soc. Sec. # ___ ___ ___ **Birthdate: MO** ___ **day** ___ **yr.** ___

Address: _____

City: _____ **State:** _____ **Zip:** _____

Home phone:(_____) _____ **Email:** _____

US Citizen? ___yes ___no **Immigration status:** _____

EDUCATION

Grad. date

High School: _____

College: _____

EXTRA CURRICULAR ACTIVITIES

Honors & Awards

Description

Date received

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Activities

Hrs/week

_____	_____
_____	_____
_____	_____
_____	_____

Volunteer work

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Employment

Responsible to:

Began

End

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

GCB Scholarship Application (cont.)

High School GPA: _____ **(send copy of transcript)**
Post HS GPA: _____ **(send copy of transcript)**

Please attach a personal statement and a letter of recommendation from your sensei. This is an important part of your application. The committee uses the statement to know more about you than can be ascertained in the application. Please tell us what you would like us to know about you.

THE GEORGE C. BALCH EDUCATION SCHOLARSHIP IS AWARDED TO STUDENTS WHO SHOW PROMISE AND INTEREST IN MAKING JUDO A LIFELONG ACTIVITY. IT IS EXPECTED THAT THE RECIPIENT WILL:

- 1. CONTINUE JUDO TRAINING THROUGH THE UNITED STATES JUDO FEDERATION.**
- 2. ATTAIN THE MINIMUM JUDO RANK OF BLACKBELT.**
- 3. ATTEND AND PASS THE UNITED STATES JUDO FEDERATION TEACHER TRAINING PROGRAM.**

FAILURE TO MEET THESE REQUIREMENTS WILL RESULT IN THE LOSS OF THE SCHOLARSHIP

USJF registration No.: _____ **Current judo rank:** _____
Current Judo Club: _____
Instructor: _____

<u>Date</u>	<u>Major Shiai Record/Awards</u> <u>Event</u>	<u>Description</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Applicant's signature

Date