



UNITED STATES JUDO FEDERATION

George C. Balch Scholarship, Chairperson
James L. Cornforth

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**Application for
 GEORGE C. BALCH SCHOLARSHIP
 United States Judo Federation
 Endowment Committee**

Date: _____ **Applying for: FALL 2006** ___ **07** ___

Current academic level: ___ HS Sr. ___ Col. Frsh. ___ Col. Soph. ___ Col. Jr.

Name (please print): _____

Soc. Sec. # ___ ___ ___ **Birthdate: mo** ___ **day** ___ **yr.** ___

Address: _____

City: _____ **State:** _____ **Zip:** _____

Home phone:(_____) ___ ___ **Email:** _____

US Citizen? ___yes ___no **Immigration status:** _____

EDUCATION

Grad. date

High School: _____

College: _____

EXTRA CURRICULAR ACTIVITIES

Honors & Awards

Description

Date received

_____	_____	_____
_____	_____	_____
_____	_____	_____

Activities

Hrs/week

_____	_____
_____	_____
_____	_____

Volunteer work

_____	_____
_____	_____
_____	_____

GCB Scholarship Application (cont.)

<u>Employment</u>	<u>Responsible to:</u>	<u>Began</u>	<u>End</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

High School GPA: _____ (send copy of transcript)
Post HS GPA: _____ (send copy of transcript)

Please attach a personal statement and a letter of recommendation from your sensei. This is an important part of your application. The committee uses the statement to know more about you than can be ascertained in the application. Please tell us what you would like us to know about you.

THE GEORGE C. BALCH EDUCATION SCHOLARSHIP IS AWARDED TO STUDENTS WHO SHOW PROMISE AND INTEREST IN MAKING JUDO A LIFELONG ACTIVITY AND IS PURSUING A DEGREE IN THE FIELD OF EDUCATION.

IT IS EXPECTED THAT THE RECIPIENT WILL:

- 1. CONTINUE JUDO TRAINING THROUGH THE UNITED STATES JUDO FEDERATION.**
- 2. ATTAIN THE MINIMUM JUDO RANK OF SHODAN.**
- 3. ATTEND AND PASS THE UNITED STATES JUDO FEDERATION TEACHER TRAINING PROGRAM.**

FAILURE TO MEET THESE REQUIREMENTS WILL RESULT IN THE LOSS OF THE SCHOLARSHIP

USJF registration No.: _____ **Current judo rank:** _____
Current Judo Club: _____
Instructor: _____

<u>Date</u>	<u>Major Shiai Record/Awards</u> <u>Event</u>	<u>Description</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Applicant's signature _____
Date

Application Deadline is Friday, May 19, 2006