



# UNITED STATES JUDO FEDERATION

## National Office

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## USJF ATHLETE-SCHOLAR OF THE YEAR AWARD RULES AND ELIGIBILITY FOR 2002

(Please read through all 3 pages of this form)

The United States Judo Federation Board of Directors has established the "USJF Athlete-Scholar of the Year Award." First prize is \$750.00, second prize \$500.00, and third prize \$250.00. The money will be paid directly to the College or University of their choice at the time of matriculation.

The high school/college year of this contest extends from September 2001 through June 2002 and consists of any two continuous semesters. One semester may be from high school and the other from college. The contestant must submit a school transcript(s), which includes a list of courses taken, a letter or numerical grade for each course and his or her grade point average. The degree of difficulty of each course will be considered. A high or even the highest G.P.A. will not ensure a win. The Judoka's personal letter of extracurricular activities and Judo history will be considered. The applicant must have been a member of the USJF continuously during the following Fiscal Years: '99, '00, '01, and 2002. He or she must have entered and competed in the 2002 USJF Jr. Nationals in Sacramento, CA, and/or the 2002 USJI Senior Nationals in Cleveland, OH. The completed application must be in the USJF National Office (P. O. Box 338 • Ontario, OR. 97914-0338) by Friday, August 16, 2002. FAXes (541-889-5836 or 413-502-4983) are acceptable. High school and college students only may apply. Grade equivalency scores are:

A	=	4.0	B	=	3.0	C	=	2.0	D	=	1.0
A-	=	3.6	B-	=	2.6	C-	=	1.6	D-	=	0.6
B+	=	3.4	C+	=	2.4	D+	=	1.4	Other	=	0.0

A G.P.A. of at least a "B" is required. Only the highest G.P.A. and all G.P.A.s within 0.5 points will be in the final pool. The final pool may contain both female and male contestants. The degree of difficulty of each course, the personal letter and Judo history will determine the winner. Persons who have won a USJF Athlete-Scholar award in the past may compete again.

The judge's decisions will be final.

The winners will be announced at the 2003 USJF Jr. National Championships in Miami, FL, and also via the USJF Web Site and News Magazine.

# USJF ATHLETE-SCHOLAR OF THE YEAR AWARD OFFICIAL APPLICATION FORM

## GENERAL INFORMATION

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Rank: \_\_\_\_\_ USJF ID #: \_\_\_\_\_

DOB: \_\_\_\_\_ Age: \_\_\_\_\_

List years registered with the USJF: \_\_\_\_\_

Dojo/ Club Name: \_\_\_\_\_

Instructor Name: \_\_\_\_\_

Yudanshakai: \_\_\_\_\_

Name of School: \_\_\_\_\_

Address: \_\_\_\_\_

Current G.P.A. for entire school year

September 2001-June 2002: \_\_\_\_\_

**Tournament Competition Record** (Check either or both tournaments in which you competed):

- 2002 USJF Jr. And Youth National Championships (Sacramento, CA)
- 2002 USJI Senior National Championships (Cleveland, OH)

This completed application, supporting documentation, portrait photograph, and **school transcripts (NO REPORT CARDS)** must be in the USJF National Office (P. O. Box 338 • Ontario, OR. 97914-0338) by Friday, August 16, 2002. A FAX (541-889-5836 or 413-502-4983) is acceptable.

**Please complete all information required on page 3 of this form.**

1. Describe the nature and extent of your Judo activities:

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2. Describe any of your other extracurricular activities, academic honors, awards, etc:

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3. Any other information you would like to furnish the committee:

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Under penalties of perjury, I declare that the statements and answers in this Application, together with my transcript and other information supplied in connection with my application, are to the best of my knowledge and belief, true, correct, and complete. If there is any material error or omission in this Application as determined in the sole discretion of the USJF Athlete-Scholar of the Year Committee (Committee), I understand that the Committee may withhold and/or require the return of any prize and/or scholarship I received and I Agree to fully cooperate upon request of the Committee.

\_\_\_\_\_  
Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Legal Guardian (if applicant is under 18 years of age)

\_\_\_\_\_  
Date

**Decision of the Judges will be final in all matters**