

# *2011 Hawaii Collegiate Judo Championships*

*Friday-Saturday, May 27-28, 2011*

Hosted by: 50<sup>th</sup> State Judo Association  
Sanctioned by: United States Judo Federation #11-05-02

**Tournament Headquarters:**, Ohana Waikiki East Hotel  
2375 Kuhio Avenue, Honolulu, Hawaii 96815

**Tournament Site:** J.B. Castle High School  
45-386 Kaneohe Bay Drive, Kaneohe, Hawaii 96744

**Tournament Director:** Ray Imada; e-mail: [rayimada@gmail.com](mailto:rayimada@gmail.com)  
Tel: 808-330-5413 ; Fax: 808-678-8835

---

## **SCHEDULE OF EVENTS**

### **Friday, May 27, 2011**

Tournament Check-in – at the Headquarters Hotel

**10:30 a.m. – 6:00 p.m.**

**Athletes:**

All Athletes must check-in with tournament officials, in order to confirm participation, competition categories, and make a preliminary declaration of weight category. The athlete's actual weight at weigh-in will determine the category of competition, i.e. the athlete does not have to "make" the declared weight.

**Officials & Coaches:** Please refer to Coach or Officials Credentials/Floor Pass Application form for details. Coaches who miss mail- in deadline must register during this time.

Tournament Weigh-in –at Headquarters Hotel

**10:30a.m. – 6:00 p.m.**

Official weigh-in will be held at the Headquarters Hotel.

**Draw** will be approximately 1 hour after close of weigh-in.

### **Saturday, May 28, 2011**

**11:00 a.m.**

Match Cards available at Tournament site

**1:00 p.m.**

Welcome Ceremony. Elimination matches begin immediately after the ceremonies. Matches will continue to completion.

## ELIGIBILITY

Contestants may participate if they meet the eligibility requirements

- 1) A current member in good standing of the United States Judo Federation(USJF), United States Judo Association(USJA), USA Judo(USJI) or other IJF recognized National organization (must show proof of insurance). A copy of your membership card is required or you must purchase one at the event.
- 2) Minimum 16 years of age. **Proof of Age is required:** Copy of Government issued birth certificate, military identification, passport, USJF card having the verification symbol (V), or USA Judo card having the verification symbol (V) printed following the birth date. **A driver's license is not proof of age.**
- 3) A full time student at an accredited university or college in an undergraduate degree program.
- 4) Holder of a recognized rank (USJF, USJA, USJI, IJF, Kodokan) of Shodan (1<sup>st</sup> degree black belt) or higher **OR** if rank is lower than Shodan, the Certificate Regarding Non-Black Belt contestants must be completed and signed by a coach who holds a recognized black belt rank.

**Note: Proof of athlete's or coach's rank is required. Rank cards issued by the USJF, USJA, USJI, IJF, or Kodokan will serve as proof.**

**For this Championships, there will also be an optional Novice Division for athletes below the rank of sankyu who are not competent in choking (shime waza) and armlocks (kansetsu waza).**

## RULES

The Championships will be conducted in accordance with the Contest Rules, Organizational Code of the International Judo Federation. These rules include, but are not limited to draw, weigh-in, length of contests, and competition procedure.

### Method of Competition:

- Divisions of 4 or more athletes will compete using a Modified Double Elimination System with winner's and loser's brackets. The winner of the winner's bracket will have no losses and will be awarded 1<sup>st</sup> place. The loser of the winner's bracket will compete against the winner of the loser's bracket for 2<sup>nd</sup> and 3<sup>rd</sup>.
- Divisions of 3 athletes will compete using the "Round Robin" system
- Divisions of 2 athletes will compete using the "Best 2 out of 3" system.

### Procedures:

Seeding: No seeding in this event

Draw: Random draw with restriction to keep athletes from same school as far apart on the brackets as possible.

Match Scheduling: Texas Match Scheduling system will be used. Contestants will receive a card specifying their contest mat number and match.

## Determination of Weight Category:

Athletes are asked to make a **preliminary declaration** of weight on the entry form or at check-in/registration. However, in this tournament, the athlete's actual weight at weigh-in will determine the category of competition.

## Uniforms:

The Blue Judo gi rule is recommended but not mandatory. White gis are mandatory. The designated "Blue" contestant on the match card may wear a blue gi with rank belt or a white gi with a blue belt. The "White" contestant will wear a white gi with a white belt. **Contestants must provide their own blue / white belts.**

## Golden Score:

The Golden Score (sudden victory) overtime rule will be in effect at this event.

## Injury Rule:

Decisions as to whether an athlete may continue if injured while on the mat are to be resolved in accordance with IJF rules. Such decisions occurring off the mat or not covered by the IJF rules are to be made by the coach, athlete, and the team doctor. If there is not a unanimous opinion among these three individuals, the athlete **may not continue**.

## Choking and Arm locks:

In the regular Male and Female categories, both choking and arm locks will be allowed regardless of the age of the competitor, i.e. full IJF rules.

In the Novice Male and Female categories, no choking or arm locks are allowed.

## Match Times:

Winners Bracket matches: 4 minutes  
Losers Bracket matches: 3 minutes  
Novice division matches: 3 minutes  
Golden Score time: 1 minute

## Competition Categories: All weights in pounds

<b>Female</b>	109	115	122	129	139	154	172	172+
<b>Male</b>	121	132	145	161	178	198	220	220+

**Novice Female and Male weight divisions are same as above**

## Awards:

Individual awards: Gold, Silver, and Bronze medals will be awarded for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> places

Special awards: Both male and female. To be determined by committee.

## **EARLY REGISTRATION, ENTRY FEES, CHECK-IN, WEIGH-IN**

### **Early Registration:**

The official entry form and all other required forms must be fully completed, properly signed, appropriate fees enclosed, and mailed to the address stated on the entry form, **postmarked no later than May 20, 2011**. All others will be considered late entries.

### **Entry Fees:**

Entry fee for entries postmarked no later than **May 20, 2011** is **\$20.00 USD**. Money orders or checks should be made payable to: **50<sup>th</sup> State Judo Association DO NOT MAIL CASH**.

**Late Registration:** Official entry forms **postmarked after May 20, 2011** will be considered late entries. Late entries must pay an entry fee of **\$25.00 USD**.

**DO NOT MAIL ENTRIES AFTER May 23, 2011.** After this date, entries should be hand carried to the tournament hotel on Friday, May 27, 2011, during check-in, and will be considered **walk-up registrations with an entry fee of \$30.00 USD**.

**Walk –up Registration:** Contestants may also register during Tournament Check-in. All forms must be properly signed at that time and the **walk-up fee of \$30.00** will be expected. **Cash, Money Orders, Cashier's Checks, and Certified Checks are the only accepted forms of payment for walk-up registration.**

**CREDIT CARDS, PERSONAL OR BUSINESS CHECKS WILL NOT BE ACCEPTED FOR WALK-UP REGISTRATION. ENTRY FEES ARE NON-REFUNDABLE.**

### **Incomplete Entry Materials:**

Entries with incomplete or missing information will be considered late entries unless the required material is received before Tournament Check-in.

**ABSOLUTELY NO ENTRIES WILL BE ACCEPTED AFTER 6:00 P.M. ON May 27, 2011 !!**

**Forward all forms and fees to:** Ray Imada, 44-011 Malukai Place, Kaneohe, Hawaii 96744

**Note:** Don't forget to include your **non-refundable** check, money order, or cashier's check made payable to: **50<sup>th</sup> State Judo Association**

# 2011 Hawaii Collegiate Judo Championships

## USJF Sanctioned Event # OFFICIAL ENTRY FORM

Participant's Name:

Last Name (Family name, Surname)

First Name

--	--	--	--

Street Address:

--

City

State

Zip Code

--	--	--	--

Telephone:

Date of Birth: (mm-dd-yyyy)

--	--

Judo Rank:

Judo Club Name:

--	--

Membership Number: (USJF, USJA, USA Judo, or IJF) circle one

Membership Expiration Date: (mm-dd-yyyy)

--	--

University or College Name:

--

E-Mail Address:

--

Circle the category in which you intend to complete. This is for planning purposes only. Your actual category will be determined by your actual weight at the official weigh-in. All weights in pounds.

**Female    109   115   122   129   139   154   172   172+**  
**Male        121   132   145   161   178   198   220   220+**

Select Division: (check one)

- Regular Competition:** Full IJF rules (chokes and armlocks allowed)
- Novice Competition:** No chokes or armlocks allowed /No black or brown belts

In the event that I am uncontested in my weight category, I choose one of the following options: (check one)

- Remain uncontested only
- Retain 1<sup>st</sup> place, and compete in an exhibition match (if available)

**Contestant and Parent/Legal Guardian** (if contestant is under 18 years old), must sign below:

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Legal Guardian's Signature

\_\_\_\_\_  
Date

## CERTIFICATE OF AGE

I certify that I am \_\_\_\_\_ years of age as of the date of competition. A copy of my Government issued birth certificate, passport, military identification, USJF card having the verification symbol (V), or USA Judo card with the verification symbol (V) printed following my date of birth **MUST BE INCLUDED WITH ENTRY FORM.**

**Contestant and Parent /Legal Guardian** (if contestant is under 18 years old), must sign below:

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent / Legal Guardian's Signature

\_\_\_\_\_  
Date

## POWER OF ATTORNEY

**If contestant is under the age of 18 years, this document must be completed by the contestant's parent or legal guardian is not attending the Championships.** I certify that I am the parent or legal guardian of

\_\_\_\_\_ a minor. I will not be in attendance at the Championships and hereby designate \_\_\_\_\_, who is over 21 years of age, to be my true and lawful attorney, to act in my name, place, and stead, to do any and every act and exercise any power that I might or could do or exercise through any other person and that he/she shall deem proper and advisable, intending hereby to vest in the person acting for me full power and authority to do and perform all and every act and thing.

X \_\_\_\_\_  
Signature of parent or legal guardian

## CERTIFICATE REGARDING NON-BLACK BELT CONTESTANTS

I, \_\_\_\_\_, a Judo Instructor, who has been awarded the Judo rank of Shodan or higher, recognized by the USJF, USJA, USA Judo, Kodokan, or an IJF recognized National organization, hereby certify that \_\_\_\_\_ although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in these Championships. **A copy of my proof of rank (rank certificate, or rank card issued by the appropriate National Offices) is attached.**

X \_\_\_\_\_  
Signature of Judo Instructor

## ACADEMIC AND FULL TIME STUDENT CERTIFICATION

This is to certify that \_\_\_\_\_ is a full time student in good standing at

\_\_\_\_\_  
(Name of University or College)  
Signature of Registrar: \_\_\_\_\_ Date \_\_\_\_\_

**2011 Hawaii Collegiate Judo Championships**

**WARNING!**

**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from the **2011 Hawaii Collegiate Judo Championships**, in any Judo tournament, practice, clinic, and related events and activities (“Activity”) of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., 50<sup>th</sup> State Judo Association, Inc., J.B. Castle High School, State of Hawaii-Department of Education, and the Ohana Hotels, I agree:**

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., 50<sup>th</sup> State Judo Association, Inc., J.B. Castle High School, State of Hawaii-Department of Education, and the Ohana Hotels**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

Participant	Participant’s Signature	Date
-------------	-------------------------	------

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child’s involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child’s participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian	Parent/Legal Guardian’s Signature	Date
-----------------------	-----------------------------------	------

**2011 Hawaii Collegiate Judo Championships**

**COACH EVENT CREDENTIALS / FLOOR PASS APPLICATION FORM**

Competition Floor Pass Credentials will be provided to nationally certified coaches only. Minimum "Assistant Coach" level issued by USJF, USJA, USA Judo, or IJF recognized National organization. Coaches must send this Application form to the address printed below, postmarked by May 20, 2011.

Coaches **who send in form by due date may** obtain their credential at the door, on Tournament day. Walk-in coaches credentials must be done at Tournament Hotel on Friday, May 27.

**Coaches admitted to the floor of the event are expected to dress appropriately : i.e. no tank tops, cut-off jeans, and the like.**

Maximum number of coaches is 2 per club/school.

**Printed Name:** \_\_\_\_\_

**E-mail address:** \_\_\_\_\_ **Certification Level:** \_\_\_\_\_

**Certified by (circle one):**    **USA Judo**    **USJF**    **USJA**    **Other**

**Number:** \_\_\_\_\_ **Coaching for(club/school)** \_\_\_\_\_

In order to expedite the registration process, you must attach a photocopy of your coach certification credential.

**Mail this form to:** 2011 Hawaii Collegiate Judo Championships  
c/o Ray Imada, 44-011 Malukai Place, Kaneohe, Hawaii 96744



**OFFICIAL'S INFORMATION / AVAILABILITY FORM**

We appreciate any assistance that a practicing Official can provide us during this event. If you can help, please provide the information that follows.

**Name(print full name)** \_\_\_\_\_

**Address:** \_\_\_\_\_

**E-mail address:** \_\_\_\_\_ **Phone#:** \_\_\_\_\_

**Current Certified Level:** \_\_\_\_\_ **Expiration** \_\_\_\_\_

**PLEASE MAIL TO:** Ray Imada, 44-011 Malukai Place, Kaneohe, Hawaii 96744  
**Or E-mail to:** rayimada@gmail.com