

GRASSROOTS JUDO™



USJA ~ USJF

BUILDING FRIENDSHIPS AND BETTER PEOPLE THROUGH JUDO

2011 High School National Judo Championships

Friday-Saturday, May 27-28, 2011

Hosted by: 50th State Judo Association
Sanctioned by: United States Judo Federation #11-05-01

Tournament Headquarters:, Ohana Waikiki East Hotel
2375 Kuhio Avenue, Honolulu, Hawaii 96815

Tournament Site: J.B. Castle High School
45-386 Kaneohe Bay Drive, Kaneohe, Hawaii 96744

Tournament Director: Ray Imada; e-mail: rayimada@gmail.com
Tel: 808-330-5413 ; Fax: 808-678-8835

Officials / Coaches

Referee report time on Saturday, May 28 at Tournament site at 8:00 am. Coaches briefing will be at 8:30 – 8:45 am. Event passes/request for information form follow.

Request to all Volunteers:

If you are available to work as a Referee, Technical Official, or general Tournament staff, please notify Tournament Director as soon as possible

**2011 High School National Judo Championships
in Hawaii, a Grassroots Judo© Event**

SCHEDULE OF EVENTS

Friday, May 27, 2011

Tournament Check-in – at the Headquarters Hotel

10:30 a.m. – 6:00 p.m.

Athletes:

All Athletes must check-in with tournament officials, in order to confirm participation, competition categories, and make a preliminary declaration of weight category. The athlete's actual weight at weigh-in will determine the category of competition, i.e. the athlete does not have to "make" the declared weight.

Officials & Coaches:

Coaches and Officials must check-in, to receive credentials. All must show proof of current certification with USJF, USJA, or USA Judo. Please refer to Coach or Officials Credentials/Floor Pass Application form for details.

Tournament Weigh-in –at Headquarters Hotel

10:30a.m. – 6:00 p.m.

Official weigh-in will be held at the Headquarters Hotel.

Draw will be approximately 1 hour after close of weigh-in. Draw sheets containing mat assignments and match numbers will be posted in the hotel as soon as possible after the draw.

Saturday, May 28, 2011

8:00 a.m.

Match Cards available at Tournament site

9:00 a.m.

Welcome Ceremony. Elimination matches begin immediately after the ceremonies. Matches will continue to completion.

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ELIGIBILITY

Contestants may participate if they meet the eligibility requirements

- 1) A current member in good standing of the United States Judo Federation(USJF), United States Judo Association(USJA), USA Judo(USJI) or other IJF recognized National organization (must show proof of insurance). A copy of your membership card is required or you must purchase one at the event.
- 2) Born in 1992 or later. **Proof of Age is required:** Copy of Government issued birth certificate, military identification, passport, USJF card having the verification symbol (V), or USA Judo card having the verification symbol (V) printed following the birth date. **A driver's license is not proof of age.**
- 3) A full time student at an accredited High School or a home-schooled student, in at least the 9th grade or its equivalent, or a graduate in 2011.
- 4) In good health to compete (medical release/ letter from personal physician required or current school physical)
- 5) Holder of a recognized rank (USJF, USJA, USJI, IJF, Kodokan) of Shodan (1st degree black belt) or higher **OR** if rank is lower than Shodan, the Certificate Regarding Non-Black Belt contestants must be completed and signed by a coach who holds a recognized black belt rank.

Note: Proof of athlete's or coach's rank is required. Rank cards issued by the USJF, USJA, USJI, IJF, or Kodokan will serve as proof.

For this Championships, there will also be an optional Novice Division for athletes below the rank of Ikkyu who are not competent in choking (shime waza) and armlocks (kansetsu waza).

RULES

The Championships will be conducted in accordance with the Contest Rules, Organizational Code of the International Judo Federation. These rules include, but are not limited to draw, weigh-in, length of contests, and competition procedure.

Method of Competition:

- Divisions of 4 or more athletes will compete using a Modified Double Elimination System with winner's and loser's brackets. The winner of the winner's bracket will have no losses and will be awarded 1st place. The loser of the winner's bracket will compete against the winner of the loser's bracket for 2nd and 3rd.
- Divisions of 3 athletes will compete using the "Round Robin" system
- Divisions of 2 athletes will compete using the "Best 2 out of 3" system.

Procedures:

- Seeding: No seeding in this event
- Draw: Random draw with restriction to keep athletes from same school as far apart on the brackets as possible.
- Match Scheduling: Texas Match Scheduling system will be used. Contestants will receive a card specifying their contest mat number and match number. All contestants are to report to their assigned mat 3 matches prior to their match number

Determination of Weight Category:

Athletes are asked to make a **preliminary declaration** of weight on the entry form or at check-in/registration. However, in this tournament, the athlete's actual weight at weigh-in will determine the category of competition.

Uniforms:

The Blue Judo gi rule is recommended but not mandatory. White gis are mandatory. The designated "Blue" contestant on the match card may wear a blue gi with rank belt or a white gi with a blue belt. The "White" contestant will wear a white gi with a white belt. **Contestants must provide their own blue / white belts.**

Golden Score:

The Golden Score (sudden victory) overtime rule will be in effect at this event.

Injury Rule:

Decisions as to whether an athlete may continue if injured while on the mat are to be resolved in accordance with IJF rules. Such decisions occurring off the mat or not covered by the IJF rules are to be made by the coach, athlete, and the team doctor. If there is not a unanimous opinion among these three individuals, the athlete **may not continue.**

Choking and Arm locks:

In the regular Male and Female categories, both choking and arm locks will be allowed regardless of the age of the competitor, i.e. **full IJF rules.**

In the Novice Male and Female categories, **no choking or arm locks** are allowed.

Match Times:

- Winners Bracket matches: 4 minutes
Losers Bracket matches: 3 minutes
Novice division matches: 3 minutes
Golden Score time: 1 minute

Competition Categories: All weights in pounds

Female	98	103	109	115	122	129	139	154	172	172+
Male	108	114	121	132	145	161	178	198	220	220+

Novice Female and Male weight divisions are same as above

Awards:

Individual awards: Gold, Silver, and Bronze medals will be awarded for 1st, 2nd, and 3rd places

Special awards: Both male and female. To be determined by committee.

Team awards: Based on medal count

EARLY REGISTRATION, ENTRY FEES, CHECK-IN, WEIGH-IN

Early Registration:

The official entry form and all other required forms must be fully completed, properly signed, appropriate fees enclosed, and mailed to the address stated on the entry form, **postmarked no later than May 18, 2011**. All others will be considered late entries.

Entry Fees:

Entry fee for entries postmarked no later than **May 18, 2011** is **\$35.00 USD**. Money orders or checks should be made payable to: **2011 High School National Championships. DO NOT MAIL CASH.**

Late Registration: Official entry forms **postmarked after May 18, 2011** will be considered late entries. Late entries must pay an entry fee of **\$40.00 USD**.

DO NOT MAIL ENTRIES AFTER May 23, 2011. After this date, entries should be hand carried to the tournament on Friday, May 27, 2011, during check-in, and will be considered **walk-up registrations with an entry fee of \$45.00 USD**.

Walk –up Registration: Contestants may also register during Tournament Check-in. All forms must be properly signed at that time and the **walk-up fee of \$45.00** will be expected. **Cash, Money Orders, Cashier’s Checks, and Certified Checks are the only accepted forms of payment for walk-up registration.**

CREDIT CARDS, PERSONAL OR BUSINESS CHECKS WILL NOT BE ACCEPTED FOR WALK-UP REGISTRATION. ENTRY FEES ARE NON-REFUNDABLE.

Incomplete Entry Materials:

Entries with incomplete or missing information will be considered late entries unless the required material is received before Tournament Check-in.

ABSOLUTELY NO ENTRIES WILL BE ACCEPTED AFTER 6:00 P.M. ON May 27, 2011 !!

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ATHLETE ENTRY REQUIREMENTS CHECKLIST

To assure that the requirements for participation in the Championships have been fulfilled, the following forms must be completed, postmarked by **May 18, 2011** and sent to the address printed at the bottom of this page.

- **Official Entry form and \$35.00 entry fee.** Postmark after May 18, the entry fee is **\$40.00**. Walk-up entry fee is **\$45.00**. **Do not mail entries after May 23, 2011. After that date, bring all entry materials with you and register as a walk-up.**
- **Copy of current USJF, USJA, USA Judo, Kodokan, or IJF recognized National card.** If you do not have a card, please write on the entry form "Will purchase at Event". **Note that U.S. citizenship is NOT required.**
- **Warning, Waiver, Release of Liability and Agreement to Participate**
- **Certificate of Age** – Athletes must be born in 1992 or later.
- **Proof of Age:** Copy of Government issued birth certificate, military identification, passport, USJF card having the verification symbol (V), or USA Judo membership card having the verification symbol (V) printed following the birth date. **A driver's license is not proof of age!**
- **Power of Attorney:** Required for participants under the age of 18 years whose parent/guardian will not be attending the Championships.
- **Proof of Black Belt Rank:** Copy of rank certificate **OR** Certificate Regarding Non-Black Belt Contestants
- **Medical Release Form**
- **Academic (or Home School) and Full time Certification form:** Make sure that proper officials sign it.

Forward all forms and fees to: 2011 High School National Judo Championships
c/o Ray Imada, 44-011 Malukai Place, Kaneohe, Hawaii 96744

Note: Don't forget to include your **non-refundable** check, money order, or cashier's check made payable to: 2011 High School National Judo Championships.

ACADEMIC AND FULL TIME STUDENT CERTIFICATION

This is to certify that _____ is a full time student in good standing at

_____ in the _____ grade.
(Name of School) (9,10,11,12 or 2011 graduate)

Signature of Registrar, Principal, or Athletic Director: _____

HOME SCHOOL AND FULL TIME STUDENT CERTIFICATION

This is to certify that _____ is a full time student in good standing in the _____ grade.

(9,10,11,12, or 2011 graduate)

Signature of Home School Instructor: _____

ATHLETE CONDUCT

- A) Hotel /lodging premises: ALL participants must observe proper dress codes and house rules as deemed by hotel/lodging management.
- B) Tournament site:
 - 1) All participants are required to abstain from possessing or consuming alcoholic beverages, tobacco or harmful drugs.
 - 2) Respect for the school premises and the property of others.
 - 3) No involvement with gambling, indecent materials, disorderly, obscene, or indecent conduct or expression, or disruption of the peace in and around the facilities.
 - 4) Proper dress in/around facilities. Except for necessary medical treatment, NO shirtless/topless appearance

Any inappropriate behavior during the days of the Tournament activities will be dealt with immediately, and at the discretion of the Tournament Director, may result in expulsion from the sites, from the competition, and being financially responsible for any damages to property.

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WARNING!

WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from the **2011 High School National Judo Championships in Hawaii, a Grassroot Judo© Event**, in any Judo tournament, practice, clinic, and related events and activities (“Activity”) of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., 50th State Judo Association, Inc., J.B. Castle High School, State of Hawaii-Department of Education, and the Ohana Hotels**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., 50th State Judo Association, Inc., J.B. Castle High School, State of Hawaii-Department of Education, and the Ohana Hotels**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant

Participant’s Signature

Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child’s involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child’s participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian

Parent/Legal Guardian’s Signature

Date

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COACH EVENT CREDENTIALS / FLOOR PASS APPLICATION FORM

Competition Floor Pass Credentials will be provided to nationally certified coaches only. Minimum "Assistant Coach" level issued by USJF, USJA, USA Judo, or IJF recognized National organization. Coaches must send this Application form to the address printed below, postmarked by May 20, 2011.

Coaches **who send in form by due date may** obtain their credential at the door, on Tournament day. Walk-in coaches credentials must be done at Tournament Hotel on Friday, May 27.

Coaches admitted to the floor of the event are expected to dress appropriately for a National Championship: i.e. no tank tops, cut-off jeans, and the like.

Maximum number of coaches is 2 per club/school.

Printed Name: _____

E-mail address: _____ **Certification Level:** _____

Certified by (circle one): **USA Judo** **USJF** **USJA** **Other**

Number: _____ **Coaching for(club/school)** _____

In order to expedite the registration process, you must attach a photocopy of your coach certification credential.

Mail this form to: 2011 High School National Judo Championships
c/o Ray Imada, 44-011 Malukai Place, Kaneohe, Hawaii 96744



OFFICIAL'S INFORMATION / AVAILABILITY FORM

We appreciate any assistance that a practicing Official can provide us during this event. If you can help, please provide the information that follows.

Name(print full name) _____

Address: _____

E-mail address: _____ **Phone#:** _____

Current Certified Level: _____ **Expiration** _____

Saturday, May 28, 8 am meeting, 9:00 am- 4 pm competition(approximate)
Event souvenir t-shirts size: please circle S M L XL 2XL 3XL

PLEASE MAIL TO: Ray Imada, 44-011 Malukai Place, Kaneohe, Hawaii 96744
Or E-mail to: rayimada@gmail.com