



# UNITED STATES JUDO FEDERATION

George C. Balch Scholarship, Chairperson

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**Application for  
 GEORGE C. BALCH SCHOLARSHIP  
 United States Judo Federation  
 Endowment Committee**

Date: \_\_\_\_\_

Applying for: **FALL 2016**

Current academic level: \_\_\_ HS Sr. \_\_\_ Col. Frsh. \_\_\_ Col. Soph. \_\_\_ Col. Jr.

Name (please print): \_\_\_\_\_

Birthdate: mo \_\_\_ day \_\_\_ yr. \_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home phone: (\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

US Citizen? \_\_\_yes \_\_\_no Immigration status: \_\_\_\_\_

**EDUCATION**

**Grad. date**

High School: \_\_\_\_\_

College: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**EXTRA CURRICULAR ACTIVITIES**

**Honors & Awards**

**Description**

**Date received**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

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 \_\_\_\_\_  
 \_\_\_\_\_

**Activities**

**Hrs/week**

\_\_\_\_\_  
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\_\_\_\_\_  
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**Volunteer work**

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**GCB Scholarship Application (cont.)**

<u>Employment</u>	<u>Responsible to:</u>	<u>Began</u>	<u>End</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**High School GPA:** \_\_\_\_\_ (send copy of transcript)  
**Post HS GPA:** \_\_\_\_\_ (send copy of transcript)

**Please attach a personal statement and a letter of recommendation from your sensei.** This is an important part of your application. The committee uses the statement to know more about you than can be ascertained in the application. Please tell us what you would like us to know about you.

**THE GEORGE C. BALCH EDUCATION SCHOLARSHIP IS AWARDED TO STUDENTS WHO SHOW PROMISE AND INTEREST IN MAKING JUDO A LIFELONG ACTIVITY.**

**IT IS EXPECTED THAT THE RECIPIENT WILL:**

- 1. CONTINUE JUDO TRAINING THROUGH THE UNITED STATES JUDO FEDERATION.**
- 2. ATTAIN THE MINIMUM JUDO RANK OF SHODAN.**
- 3. OBTAIN TEACHER CERTIFICATION THROUGH THE USJF'S NATIONAL TEACHERS INSTITUTE SUBCOMMITTEE'S TEACHER CERTIFICATION PROGRAM.**

**FAILURE TO MEET THESE REQUIREMENTS WILL RESULT IN THE LOSS OF THE SCHOLARSHIP**

**USJF registration No.:** \_\_\_\_\_ **Current judo rank:** \_\_\_\_\_  
**Current Judo Club:** \_\_\_\_\_  
**Instructor:** \_\_\_\_\_

<u>Date</u>	<u>Major Shiai Record/Awards</u> <u>Event</u>	<u>Description</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

\_\_\_\_\_  
**Applicant's signature** \_\_\_\_\_  
**Date**

**Please send your completed application form along with accompanying documentation and materials to the USJF National Office using the address in the letterhead on page 1.**

***Application Deadline is Wednesday, Jupg 17, 2018***